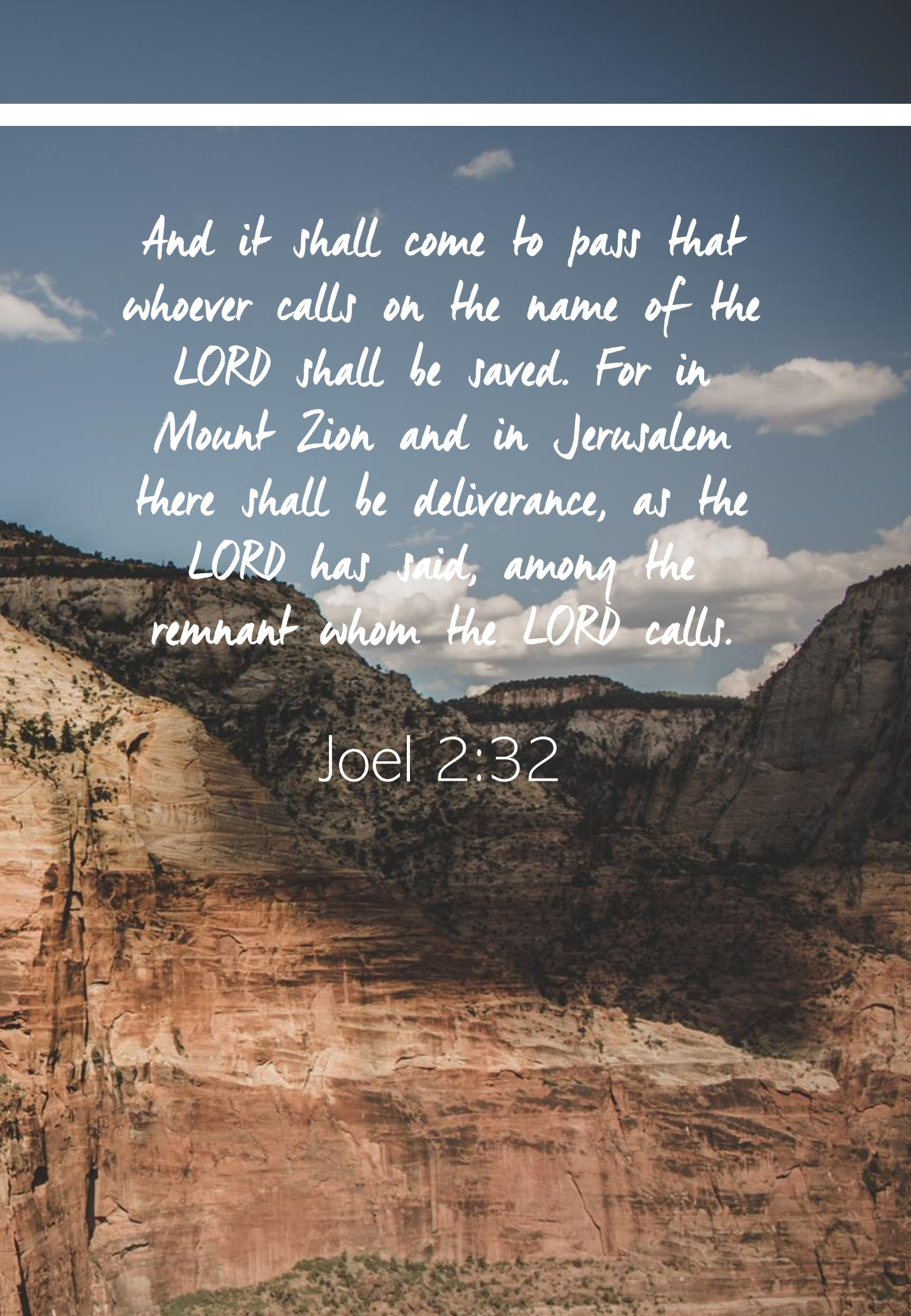


A large, layered rock formation, possibly a cliff or mountain peak, dominates the center of the image. The rock shows distinct horizontal strata in shades of tan, brown, and grey. Sparse green vegetation is scattered across the slopes. The sky above is a clear blue with a few white, fluffy clouds. In the foreground, a dark, shadowed rock ledge is visible.

Week 47

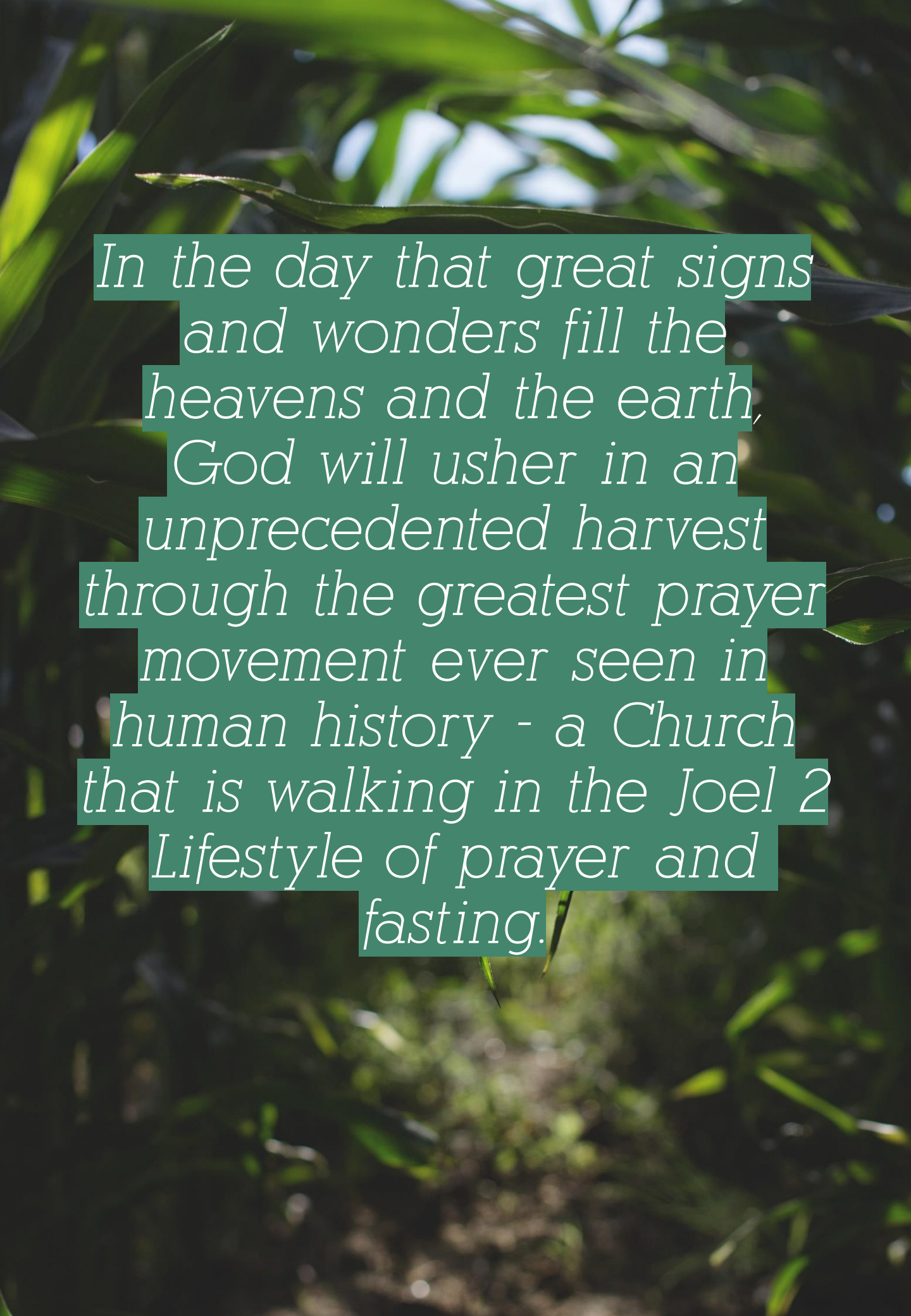
Joel 2 Lifestyle

*Unprecedented Harvest
and
Supernatural Protection*



And it shall come to pass that
whoever calls on the name of the
LORD shall be saved. For in
Mount Zion and in Jerusalem
there shall be deliverance, as the
LORD has said, among the
remnant whom the LORD calls.

Joel 2:32



*In the day that great signs
and wonders fill the
heavens and the earth,
God will usher in an
unprecedented harvest
through the greatest prayer
movement ever seen in
human history - a Church
that is walking in the Joel 2
Lifestyle of prayer and
fasting.*

The End-Time generation is the generation *most described by God in the Bible*. God sovereignly chose to describe this one time-frame in history more than any other because of its uniqueness in redemptive history and divine strategy.

It is also the generation in which the earth is *most populated in world history*. Consider that Adam was created approximately 6,000 years ago (see the genealogies in Luke 1 and Matthew 3). It was only in AD 1800 that the world population reached 1 billion. By 1930, it doubled to 2 billion. By 1975, it had doubled to 4 billion. The world population in 2015 was 7.3 billion. It is estimated the world population could reach 8 billion by 2025 and 9.6 billion by 2050.

Scripture has prophesied of this great harvest which will occur at the End of the Age (Rev. 14:14 -16). Prophetic voices have spoken that there will be over 1 billion souls saved during this period of time alone. If this is true, *the number of souls saved during this End-Time Harvest may surpass the number of souls saved in all previous generations added up!*

The immensity of the End-Time harvest is a result of the intimate and faithful partnership of the saints with the Lord at the place of prayer. Even right now, we are seeing the linking up of mission movements with the prayer movements all over the world. Slowly but surely, the Lord is leading the Church to the time when our prayers will fill up the golden bowls of incense in heaven and usher in the greatest harvest ever seen in human history.

Salvation and deliverance is more than just the harvest of souls. It is about believers stepping into the realm of the fullness of God's power manifested in our lives and the lives of others.

It is also about seeing God's justice and righteousness being released into society and the world through our prayers.

Joel also prophesies that God will supernaturally protect the lives of many people. This deliverance is not only about physical protection. It is also a reference to eternal salvation.

Joel is giving a promise from God that He will save Israel even in the fieriest trial ever experienced by her. God will supernaturally save the lives of many who call upon Him; those who call upon Him unto salvation and those who call upon Him for deliverance through their lifestyle of prayer.

A remnant of Israel will survive the End-Time judgments. The Antichrist will be demonically energized to seek to exterminate the Jewish race. Although many in Jerusalem will be killed, there will be a remnant whom God will spare physically. This remnant will also be spiritually saved. (Rom. 11:26). There will be deliverance in the most vulnerable part in the earth – Jerusalem.

Jerusalem

will be shaken to the core as she is surrounded by armies, under the hostility of nations, under the shakings of God's judgments and as she suffers the rage of Satan.

The majority in the nation of Israel will not believe in Jesus when all of these are happening. They will be judged by God and attacked by Satan at the same time, and many will die as a result (Zech. 13:8). Yet others will be spared as part of the believing remnant who put their faith in Jesus as their Messiah. They will respond by calling on the name of Jesus and they will be delivered.

*Joel 2:32
will be the
key for the
unbelievers
of Jerusalem
as we
prophesy this
passage to
them.*

In this most vulnerable spot on the earth, at the very core of the crisis, there will still be the protection and deliverance of God.

God gave this verse so that the people living in Jerusalem in that hour may have assurance of divine deliverance even in the most severe of crisis. He also gave this verse to comfort the rest of the inhabitants of the earth.

Having delivered His people, Jesus will return and cleanse Jerusalem to become His capital for the whole earth, from which He will dwell, rule and reign. The glory that He will bring to Israel will far surpass the judgments that she has been through. Israel will be the head and will be given the honour to partner with the Lord in discipling and bringing transformation to all the nations!

We are at the beginning of beginnings. We will see worship and prayer movements break out across the earth in the End Times. Multitudes of people all over the world will call upon the name of the Lord and be saved. Through our prayers, we will witness the deliverance of Israel and see the body of Christ enter into the fullness of all that God has for us in the final generation.

Are we not excited

by this?

Are we not living for

that day?



Readings and Prayers for the week

Readings for Week 47

Read Acts 2:17 – 21. Verse 17 starts with “And it shall come to pass in the last days...” Do we believe the End-Time harvest will come to pass? Do we see that contending for this through the Joel 2 lifestyle and being part of the global prayer movement God is raising up will eventually lead to the fulfillment of these End-Time prophecies?

Prayers for Week 47

Using 2 Thess. 1:11, pray that we will be established in the Joel 2 lifestyle and be part of this End-Time prayer movement that will lead to the great End-Time harvest, and that we may be faithful at the place of prayer until the end.